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## BIB DATA SHEET

CONFIRMATION NO. 3308

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/603,425	06/24/2003 RULE	156	1783	PALL.107C1
<b>APPLICANTS</b> Jerry Ditter, Santa Ann, CA; Richard McDonogh, San Diego, CA; Steve Lamon, San Diego, CA; Todd Benson, San Diego, CA; Rey Sarabia, San Diego, CA; Mike Gaughan, San Diego, CA; I-Fan Wang, San Diego, CA; Richard Morris, Longwood, FL;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/694,120 10/20/2000 PAT 6,596,112				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/10/2003				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ALICIA CHEVALIER/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 20
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES				
<b>TITLE</b> Laminates of asymmetric membranes				
<b>FILING FEE RECEIVED</b> 1450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	